



Repelling The Marauding Menace of the Mubtadi' of Ma'rib¹

A Serialisation of the Refutations of the Scholars and Students of Knowledge Upon the Sulaymaanee Resident of Ma'rib Who Has Revived the Innovations of His Precursors In Order to Fight Ahl us-Sunnah and Defend and Accommodate Ahl ul-Bidah.

Shaykh 'Ubayd al-Jaabiree on the Contract of Hizbiyyah Laid Down by Abul-Fitan al-Ma'ribee

Bismillaahir-Rahmaanir-Raheem

From 'Ubayd bin 'Abdullaah bin Sulaymaan al-Jaabiree to the brothers at Salafi Publications (al-Maktabah as-Salafiyyah) and all of the Salafi brothers [and sisters] in Britain - may Allaah preserve them, and straighten their words and deeds, Ameen.

Assalaamu 'alaykum wa rahmatullaahi wabarakaatuhu, to proceed:

I have looked at the script (of the contract) from the judgement of Abul-Hasan Mustafaa bin Ismaa'eel as-Sulaymaanee al-Misree, then al-Ma'ribee, which he issued pertaining to the affairs [relating to] Salafiyyah that have occurred amongst you, and after reflecting upon that judgement (i.e. the contract) which is composed of 27 points. There is found in the course of it a call to a form of tahazzub (partisanship) clothed as Salafiyyah, and Salafiyyah is free from it.

And this in light of his clear and explicit statement which binds the Salafis in Britain to the two Shaykhs Ali al-Halabi and Saleem al-Hilaalee, in 14 places,

¹ The Noble Shaykh Ahmad bin Yahyaa an-Najmee (hafidhahullaah) declared al-Ma'ribee a Mubtadi' and explained that he has innovations (not mistakes) and he affirmed that numerous times and affirmed that he has not recanted from this position (i.e. his tabdee' of al-Ma'ribee). Thus, we are merely narrating the tabdee' by way of this title, and the tabdee' has not originated from us. And this tabdee' came from the Shaykh after al-Ma'ribee showed arrogance and refused to recant from his innovated principles, and then attacked those who advised and corrected him.

In addition this tabdee' and expelling of al-Ma'ribee from Ahl us-Sunnah has also emanated from the Shaykhs of Madinah and the Shaykhs of Yemen.

the essence of which is that the reference point for the affairs of Salafiyyah are the two Shaykhs only. And that the rest from the people of knowledge, then either they have no status (role) in your affairs, or they only follow after them (i.e. the two Shaykhs). And this is the extremity of oppression and partisanship, and forming a sect the likes of which has no equal as far as we know, in the history of the Salafi da'wah.

And therefore, I consider that agreement to be abolished. And it is not permissible to abide by it, and you must return in any differences amongst you, to the people of knowledge in every place, whether it be the two Shaykhs, Ali al-Halabi, or Saleem al-Hilaalee or other than them from the people of knowledge and excellence.

Signed : Ubayd al-Jaabiree.

And Allaah is the one who grants success and who guides to the better guided affairs.

Wassalaamu alaykum warahmatullaahi wabaraakutuhu

Issued on 29th Dhul-Hijjah 1422H.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الحمد لله رب العالمين الذي هدانا لهذا الذي كنا لنهتدي لولا أن هدانا الله. وقد علمنا أن هذا الكتاب قد تم طبعه في دار النشر في مكة المكرمة في شهر ربيع الأول سنة 1412 هـ.

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